AGENDA CITY OF CAMBRIDGE REGULAR COUNCIL MEETING NOVEMBER 12, 2018 AT 7:00 P.M. CITY HALL CHAMBERS 80 S SUPERIOR STREET, CAMBRIDGE, IDAHO

REGULAR MEETING

Welcome and Pledge of Allegiance

- 1. Consent Agenda ACTION ITEM
 - a. Approve Current Agenda
 - b. Approve Minutes Regular City Council Meeting October 8, 2018
 - c. Approve Payment of Bills
- 2. HECO Engineers Report- Transportation, Streets, Roads, Water System, and Wastewater System
- 3. Request to Install Cross Walk Flags at Library, Museum, and Bank Crossings Donna Talbot
- 4. Design of the ITD TAP Funded Sidewalk Project ACTION ITEM
- 5. Approve State & Local Agreement & Resolution #R6-2018 for ITD TAP Sidewalk & Drainage Project- ACTION ITEM
- 6. Storm Drain Issues Report PWS Ernie Houghton
- 7. Approve Contracting for Water & Wastewater Licenses & Backup Operator Licenses ACTION ITEM
- 8. Professional Services Contract with Clearwater Economic Development Association Water Improvements Funding
- 9. Report on Local Emergency Planning Committee (LEPC) and Emergency Operations Event
- 10. Review City Multi-Hazard Mitigation Plan and Washington County All Hazard Mitigation Plan– ACTION ITEM
- 11. Review Title 9, Chapter 3 Mobile/Manufactured Homes
- 12. Ordinance #2-2018 Title 4 Public Health & Safety Chapter 5 Burning ACTION ITEM

13. Review Title 5 Chapter 4 – Animals

14. Open Forum for Comments or Statements Not Covered in Agenda Items From Citizens in Community - Issues must be relevant to city government, no repetitive or abusive comments, no comments on pending land use applications, complaints about city staff must be made outside of the meeting to the mayor, time is limited to 3-5 minutes per speaker, and any issue requiring council action must be put on the agenda of a future council meeting.

15. Adjourn

City Hall is accessible for persons with disabilities. Any person needing special accommodations to participate in the meeting should contact City Clerk Sandra McKee at 257-3318 or 257-3538 at least 24 hours prior to the meeting. This institution is an equal opportunity provider and employer.